



# SREYAS

## INSTITUTE OF ENGINEERING & TECHNOLOGY

# 9-39, Beside INDU Aranya, GSI, Bandlaguda, Nagole, Hyderabad - 500 068.

Phone : 040-65814415, E-mail : sreyascollege@gmail.com; info@sreyas.ac.in. www.sreyas.ac.in.

### Office Use only

Application No : \_\_\_\_\_

Regd. No. : \_\_\_\_\_ Receipt No.: \_\_\_\_\_

Affix latest  
Passport size  
Photograph

## APPLICATION FORM FOR ADMISSION INTO B.Tech / M.Tech COURSES 20 - 20

1. Name of the Candidate \_\_\_\_\_  
(In CAPITAL Letters as per SSC)

2. Father's Name \_\_\_\_\_

3. Mother's Name \_\_\_\_\_

### EAMCET / ECET / PGCET DETAILS :

H.T. No. \_\_\_\_\_ Year \_\_\_\_\_ Rank \_\_\_\_\_ Total Marks \_\_\_\_\_

4. Address for Correspondence :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. Parent/ Guardian No : \_\_\_\_\_

Student No : \_\_\_\_\_

### LIST THE COURSES / BRANCHES IN ORDER OF PRIORITY

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Courses Offered B.Tech.:( \_\_\_\_\_ ) M.Tech: ( \_\_\_\_\_ )

### FOR OFFICE USE ONLY

1. Date of Admission \_\_\_\_\_ Adm. No.: \_\_\_\_\_ Roll No.: \_\_\_\_\_

2. Fees : \_\_\_\_\_ Challan No.: \_\_\_\_\_

3. Signature of the concerned Clerk / Supted./ A.O :

**SUBMIT ORIGINAL EAMCET / ECET / PGCET RANK CARD AT THE TIME OF ADMISSION**

Admission Granted / Waitlisted / Not Granted

**DIRECTOR / PRINCIPAL**

1. Name of the Candidate : \_\_\_\_\_  
(As in SSC / Equivalent Certificate)  
(in Capital Letters)
2. Name of Father / Guardian : \_\_\_\_\_
3. Occupation of Father / Guardian : \_\_\_\_\_
4. Annual Income : \_\_\_\_\_
5. Date of Birth :   /   /
- (as in SSC or Equivalent certificate)
6. Palce of Birth : \_\_\_\_\_  
Country / State / City / Town
7. Sex : (Male / Female)
8. Blood Group : \_\_\_\_\_
9. Marital Status : (Married / Unmarried)
10. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Phone No. \_\_\_\_\_
11. Email ID : \_\_\_\_\_
12. Identification of Marks 1. \_\_\_\_\_  
2. \_\_\_\_\_
13. Community / Religion : \_\_\_\_\_
14. Nationality : \_\_\_\_\_
15. Mother Tongue : \_\_\_\_\_
16. Seat allotted through : Counselling / Management / Spot Admission
17. Do you belong to NRI / Local/  
Non Local Category : \_\_\_\_\_
18. (A) Particulars of Study : \_\_\_\_\_

| Class   | School /<br>College<br>Attended Place | Year of<br>Passing | Division<br>Obtained | Total<br>Marks<br>Secured | Maximum<br>Marks | Date of<br>Joining | Date of<br>Leaving | Duration of<br>Study |
|---|---------------------------------------|--------------------|----------------------|---------------------------|------------------|--------------------|--------------------|----------------------|
| Degree<br><small>(Incase of MBA/MCA/M.Tech)</small> |                                       |                    |                      |                           |                  |                    |                    |                      |
| Inter / XII   |                                       |                    |                      |                           |                  |                    |                    |                      |
| SSC or<br>Equivalent                                |                                       |                    |                      |                           |                  |                    |                    |                      |
| IX  |                                       |                    |                      |                           |                  |                    |                    |                      |
| VIII  |                                       |                    |                      |                           |                  |                    |                    |                      |
| VII   |                                       |                    |                      |                           |                  |                    |                    |                      |
| VI  |                                       |                    |                      |                           |                  |                    |                    |                      |

18. (B) If in the seven consecutive years mentioned above, you did not Study during the whole or part of the seven adademic years, in any educational institution, furnish particulars of your residence as shown below for seven year period or part of the period immediately proceeding month and year of passing the qualifying examination duly certified by a revenue officer not below the rank of M.R.O.

| Sl. No. | Period of Residence | Resident at Village, Town, Taluk/<br>Mandal District and State | Remarks |
|---------|---------------------|--|---------|
| 1       |                     |  |         |
| 2       |                     |  |         |
| 3       |                     |  |         |
| 4       |                     |  |         |
| 5       |                     |  |         |
| 6       |                     |  |         |
| 7       |                     |  |         |

18.(C) If, you are not a local candidate in any of the University areas, state the not local category to which you claim to belong (enclose documentary proof)

\_\_\_\_\_

If your parent (s)/ husband is employed in Govt. (Quasi Govt.) Organizations of either State or Central Govt. located in the state of Telangana, furnish the particulars here and produce documentary proof.

\_\_\_\_\_

19. Marks Obtained in INTERMEDIATE / DEGREE (Total 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> Year)

a) Maths \_\_\_\_\_ Physics \_\_\_\_\_ Chemistry \_\_\_\_\_ English \_\_\_\_\_

II Lan \_\_\_\_\_ Grand Total \_\_\_\_\_ Aggregate % \_\_\_\_\_ Group % \_\_\_\_\_

b) I Year \_\_\_\_\_ II Year \_\_\_\_\_ III Year \_\_\_\_\_ IV Year \_\_\_\_\_ Total Marks \_\_\_\_\_ Total% \_\_\_\_\_

20. Do you claim reservation under any one or more of the following categories ?

(If yes candidate ( ) marks in the appropriate box). Enclose Xerox copies of relevant certifications.

| S.C. | S.T. | BC<br>(A/B/C/D) | BC-E | NCC | Sports | P.H. | C.A.P. | Girls | O.C. |
|------|------|-----------------|------|-----|--------|------|--------|-------|------|
|      |      |                 |      |     |        |      |        |       |      |

i. If BC, Indicate the sub-caste i.e., A,B,C,D Categories. \_\_\_\_\_

ii. If B.C. Name & S.No. of Community. \_\_\_\_\_

iii. If N.C.C., level /grade of Certificate held. \_\_\_\_\_

iv. If Sports, State the game / Sports, year and level of participation \_\_\_\_\_

v. If Children of armed personnel (CAP).

(a) Is your father an ex-service or in-service person ?

(b) (i) State to which He belongs \_\_\_\_\_

(ii) Present place of positing (if in service) \_\_\_\_\_

(C) Category to which your father belongs \_\_\_\_\_

vi. If Physically Handicapped, state the nature and percentage of handicapness. \_\_\_\_\_

vii. Furnish particulars under NRI / Foreign students Quota if applicable \_\_\_\_\_

### DECLARATION BY THE APPLICANT

I declare that all the particulars furnished above are correct, I am aware that this is a private institution and admission in this college is subject to the conditions laid down by the educational society. If any of my statements is found incorrect at any time my application may be rejected and admission may be cancelled at any time during the course of study. I have not suppressed any facts. I shall abide by the decision of the management or the Educational Society. I am also aware that no refund of fees will be made on cancellation of my admission or seeking admission elsewhere. If I discontinue at any time during the course of study I shall pay the fees for the remaining years. I shall complete my course in the prescribed time otherwise I shall pay the fees for additional instructional hours.

I will abide by the rules, regulation, and orders of the college or office, and also by the rules of conduct mentioned above.

Date :

*Signature of Candidate*

---

### DECLARATION BY THE FATHER / GUARDIAN

I, \_\_\_\_\_ agree to the admission of my son/daughter/ward for the payment of her/his fees and other charges. I shall be responsible for her/his conduct and good behavior during the period of her/his college career. I shall not demand of fee paid by me at any time, and agree to the above declaration by the applicant.

Place :

Date :

*Signature of Father / Guardian*

---

### CHECK LIST

*Enclose the following particulars to the application form in the sequence mentioned below. Indicate by ( ✓ ) mark in the bracket against each item you have enclosed.*

- |   |                          |
|---|--------------------------|
| 1. Memorandum Copy of S.S.C. (or equivalent) certificate as a proof of age          | <input type="checkbox"/> |
| 2. Attested copy of Hall Ticket of highest examination appeared / Passed            | <input type="checkbox"/> |
| 3. Memorandum of Intermediate or equivalent examination passed                      | <input type="checkbox"/> |
| 4. Memorandum of Degree or equivalent examination passed                            | <input type="checkbox"/> |
| 5. Attested copy of Rank Card (with Hall - Ticket)                                  | <input type="checkbox"/> |
| 6. (a) Study certificate in support of 18 (a) of application                        | <input type="checkbox"/> |
| (b) Residence certificate in support of 18 (b) of application                       | <input type="checkbox"/> |
| (c) For non -local candidates documentary proof in support of 18 (c) of Application | <input type="checkbox"/> |
| 7. Attested copy of caste certificate in case of BC / SC / ST candidates            | <input type="checkbox"/> |
| 8. Transfer certificate / Bonafied certificate / Conduct certificate                | <input type="checkbox"/> |
| 9. Six passport size photographs and six stamp size photographs.                    | <input type="checkbox"/> |
| 10. Migration certificate (in case of other state candidates).                      | <input type="checkbox"/> |
| 11. Ten Self Addressed Envelops with Rs.6/- Postal Stamps.                          | <input type="checkbox"/> |
| 12. Three sets xerox Copies of all the above certificates                           | <input type="checkbox"/> |